



मात्स्यिकी महाविद्यालय
COLLEGE OF FISHERIES
केन्द्रीय कृषि विश्वविद्यालय / CENTRAL AGRICULTURAL UNIVERSITY
लेम्बुछेड़ा, त्रिपुरा (पश्चिम) - ७९९२१० / Lembucherra, Tripura (West)-799210
✉ ई-मेल/ Email: cofcau.agt-tr@gov.in / cofcau@rediffmail.com
दूरभाष/ Telephone (+91) 6033158155 वेबसाइट / Website: www.cofcau.ac.in

CAU-CF/33(68)/CRAC-RECRUIT/2015/Pt-III/ 3495

Date. 15.10.2025

To

The Editor,
Dainik Sambad /Tripura Observer
Agartala, Tripura

Sub: Publication of the advertisement for Walk-in-Interview - reg.

Sir,

You are requested to publish the following advertisement in your esteemed daily (for single insertion only). The bill may please be submitted in triplicate as per approved rate for necessary payment.



**COLLEGE OF FISHERIES
CENTRAL AGRICULTURAL UNIVERSITY
Lembucherra, Agartala, Tripura-799 001
Advertisement No. 04/2025**

WALK-IN- INTERVIEW will be held on **28th October 2025 at 10.30 a.m.** @ College of Fisheries, CAU (I), Lembucherra for (i). **one (1) Junior Research Fellow** under “UAAV-based eDNA mapping of an aquatic ecosystem of Loktak Lake for fishery management” funded by DBT, New Delhi and (ii). **one (1) Project Associate-I** under “DBT-NER Advanced Level Institutional Biotech Hub, COF, CAU, Tripura (Phase II)”. The project positions are contractual and co-terminus with the projects. Details of emoluments and requisite qualifications are available on the website <https://www.cofcau.ac.in>. The no. of post may increase or decrease as per discretion of the authority.

(Arun Bhai Patel)
DEAN

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CAU-CF/33(68)/CRAC-RECRUIT/2015/Pt-III/3498 : The eligible candidates may attend **WALK-IN-INTERVIEW** on **28th October 2025 at 10.30 a.m.** at this College along with one's bio-data in the prescribed proforma along with one recent passport size photograph for the contractual project positions of (i). **Junior Research Fellow** under "UAAV-based eDNA mapping of an aquatic ecosystem of Loktak Lake for fishery management" funded by DBT, New Delhi and (ii). **Project Associate-I** under "DBT-NER Advanced Level Institutional Biotech Hub, COF, CAU(I), Lembucherra, Tripura (Phase II)" funded by DBT, New Delhi. The appointments will be purely contractual and co-terminus with projects. The initial appointment may be for 6 months or till the completion of project, whichever is earlier. The upper age limit is 35 years (relaxation of 5 yrs for SC/ST/ Women candidates & 3 yrs for OBC candidates or as per the latest notification by any Central Govt. notification). The essential and desirable qualifications of posts are as follows:

Name of the project	Name of Post	No. of Post	Monthly Emolument	Qualification
UAAV-based eDNA mapping of an aquatic ecosystem of Loktak Lake for fishery management	Junior Research Fellow (Interview in Hybrid Mode)	One (01)	1. Rs. 31,000/- + HRA @ 8% to Scholars who are selected through (a) National Eligibility Test – CSIR-UGC NET including lectureship (Assistant Professor) or GATE or (b) A selection through National level examination conducted by central Government Departments and their Agencies & Institutions. 2. Rs. 25,000/- + HRA for others who do not fall under (i) above.	Essential Qualification: M.F.Sc. in Fisheries Science/M.Sc. Zoology with specialization in Fisheries/ Environmental Science. Desirable: • Postgraduate degree in Aquaculture/ Fisheries Resource Management/ Molecular Biology/ Biotechnology • Research and field work experience in Aquaculture/ Fisheries Resource Management/ Molecular Biology/ Biotechnology
DBT-NER Advanced Level Institutional Biotech Hub, COF, CAU(I), Lembucherra, Tripura (Phase II)	Project Associate-I	One (01)	-do-	Essential Qualification: Postgraduate degree in Fisheries Science / Master's degree in basic sciences from a recognized University or equivalent Desirable: • Expertise in Molecular Biology techniques and Ornamental fish management

N.B. The authority has discretion to cancel/postpone the interview and increase or decrease the no. of posts.



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PROFORMA OF BIO-DATA

1. Application for the post of (Name of the post),
2. Name (in block letters),
3. Father's/ Husband's name,
4. Permanent Address,
5. Mailing Address,
6. Phone No. / Fax No. / E-mail,
7. Date of Birth (attested copy),
8. Age on **date of Interview**,
9. Nationality,
10. Whether belongs to SC/ST/OBC (certified copies of relevant certificates),
11. Details of Educational/Professional/Technical Qualification from matriculation onwards (relevant copies),
12. Details of Experience (relevant documents and testimonials)
13. List of publications (if any),
14. Extracurricular activities (if any).
15. Any other information.
16. List of Enclosures.

Declaration: I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief.

Dated:

Place:

Signature of the Candidate

The application is to be addressed to the **Dean, College of Fisheries, CAU, Lembucherra, Tripura (W)-799210** along with bio-data and all the attested copies of certificates and testimonials. **No TA/DA will be paid for attending the interview.**

(Arun Bhai Patel)
DEAN

CAU-CF/33(68)/CRAC-RECRUIT/2015/Pt-III/
Copy to:

Dated,

1. The Director of Research, CAU, Imphal.
2. The Comptroller, CAU, Imphal.
3. Dr. Anil Datt Upadhyay, Prof. & i/c IT Cell, COF, Lembucherra for uploading the advertisement on the college website.
4. Dr. G. Waikhom & Dr. SC Mandal, Prof. & PIs, for information and necessary action please
5. The AR (Estd), COF, Lembucherra, for information and necessary action please.
6. The Assistant Comptroller, COF, Lembucherra, for information and necessary action please.
7. Guard File

(Arun Bhai Patel)
DEAN